



# Notice of Default Douglas County

Friday, November 1, 2024

|  |                             |                                    |  |                                  |                                       |                           |                                   |  |  |          |
|--|-----------------------------|------------------------------------|--|----------------------------------|---------------------------------------|---------------------------|-----------------------------------|--|--|----------|
| <a href="#">NOD Date</a>                   | <a href="#">NOD Doc Num</a> | <a href="#">Parcel Number</a>      | <a href="#">Purchase Date</a>                | <a href="#">Purchase Price</a>   |                                       |                           |                                   |  |  |          |
| 10/29/2024                                 | 1014325                     | 142034811006                       | 11/2/1995                                    |                                  |                                       |                           |                                   |  |  |          |
| <a href="#">Trustee</a>                    |                             | <a href="#">Trustee's Phone</a>    | <a href="#">Beneficiary</a>                  |                                  |                                       |                           |                                   |  |  |          |
| MTC FINANCIAL INC TRUSTEE CORPS            |                             | (949) 252-8300                     | Mortgage Electronic Registration Systems Inc |                                  |                                       |                           |                                   |  |  |          |
| <a href="#">Defendant One</a>              |                             | <a href="#">Defendant's Phone</a>  | <a href="#">Defendant Two</a>                | <a href="#">Trustee's Sale #</a> |                                       |                           |                                   |  |  |          |
| ANDRESS, KURT M                            |                             |                                    | ANDRESS, SHARON L                            | NV07000087-24-1                  |                                       |                           |                                   |  |  |          |
| <a href="#">Property Address</a>           |                             | <a href="#">Property City</a>      | <a href="#">Prop State</a>                   | <a href="#">Property Zip</a>     | <a href="#">Defendant's Residence</a> |                           |                                   |  |  |          |
| 1581 Shirley St                            |                             | Minden                             | NV   | 89423                            | Yes                                   |                           |                                   |  |  |          |
| <a href="#">Mail Address</a>               |                             | <a href="#">Mail City</a>          | <a href="#">Mail State</a>                   | <a href="#">Mail Zip</a>         | <a href="#">lotacres</a>              | <a href="#">lotsqft</a>   |                                   |  |  |          |
| 1581 Shirley St                            |                             | Minden                             | NV   | 89423                            | 1.13                                  | 49,223                    |                                   |  |  |          |
| <a href="#">Original Lender</a>            |                             | <a href="#">Original Loan Date</a> | <a href="#">Original Loan Value</a>          |                                  | <a href="#">Loan Type</a>             | <a href="#">Rate Type</a> |                                   |  |  |          |
| loanDepot                                  |                             | 2/15/2017                          | \$192,000                                    |                                  | N                                     | U                         |                                   |  |  |          |
| <a href="#">Property Description</a>       |                             | <a href="#">Year Built</a>         | <a href="#">Bldg Sqft</a>                    | <a href="#">Stories</a>          | <a href="#">Garage</a>                | <a href="#">Pool</a>      | <a href="#">Second Loan Value</a> |  |  |          |
| Single Family Residence                    |                             | 1992                               | 1,615  | 1                                | Yes                                   | No                        |                                   |  |  | <b>1</b> |
| <a href="#">NOD Date</a>                   | <a href="#">NOD Doc Num</a> | <a href="#">Parcel Number</a>      | <a href="#">Purchase Date</a>                | <a href="#">Purchase Price</a>   |                                       |                           |                                   |  |  |          |
| 10/31/2024                                 | 1014440                     | 131919611011                       | 10/15/1993                                   |                                  |                                       |                           |                                   |  |  |          |
| <a href="#">Trustee</a>                    |                             | <a href="#">Trustee's Phone</a>    | <a href="#">Beneficiary</a>                  |                                  |                                       |                           |                                   |  |  |          |
| PRESTIGE DEFAULT SERVICES LLC              |                             |                                    | Phh Mortgage Services                        |                                  |                                       |                           |                                   |  |  |          |
| <a href="#">Defendant One</a>              |                             | <a href="#">Defendant's Phone</a>  | <a href="#">Defendant Two</a>                | <a href="#">Trustee's Sale #</a> |                                       |                           |                                   |  |  |          |
| WATTERS, JOHN R                            |                             |                                    | WATTERS, SHIRLEY A                           | 24-12483                         |                                       |                           |                                   |  |  |          |
| <a href="#">Property Address</a>           |                             | <a href="#">Property City</a>      | <a href="#">Prop State</a>                   | <a href="#">Property Zip</a>     | <a href="#">Defendant's Residence</a> |                           |                                   |  |  |          |
| 111 Tramway Dr Unit 10                     |                             | Stateline                          | NV   | 89449                            | No                                    |                           |                                   |  |  |          |
| <a href="#">Mail Address</a>               |                             | <a href="#">Mail City</a>          | <a href="#">Mail State</a>                   | <a href="#">Mail Zip</a>         | <a href="#">lotacres</a>              | <a href="#">lotsqft</a>   |                                   |  |  |          |
| PO Box 5801                                |                             | Stateline                          | NV   | 89449                            | 0                                     | 0                         |                                   |  |  |          |
| <a href="#">Original Lender</a>            |                             | <a href="#">Original Loan Date</a> | <a href="#">Original Loan Value</a>          |                                  | <a href="#">Loan Type</a>             | <a href="#">Rate Type</a> |                                   |  |  |          |
|  |                             |                                    |  |                                  | U                                     | U                         |                                   |  |  |          |
| <a href="#">Property Description</a>       |                             | <a href="#">Year Built</a>         | <a href="#">Bldg Sqft</a>                    | <a href="#">Stories</a>          | <a href="#">Garage</a>                | <a href="#">Pool</a>      | <a href="#">Second Loan Value</a> |  |  |          |
| Individual Residential Unit - Townhouse or |                             | 1977                               | 360  | 1                                | No                                    | No                        |                                   |  |  | <b>2</b> |